

Approved For Release 2000/04/17 : CIA-RDP78-05867A000517910020-5
REGIB

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| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| BR | 3A | 201 | | | | | | | |
| A | M | A | B | A | J | I | | | |
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| | | | | | | | | | |

25X1C



(7)(8)

DATE OF PHOTO

TYPE
4

QUANTITY
1

CLASS
3

NO. OF CARDS
1

CAPTIONED BY

[Signature]

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FORM NO 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

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PHOTO NO. 1001001
 Approved For Release 2000/04/17 : CIA-RDP78-05867A000517910020-5
 COORDINATE 08 22 38
 LONGITUDE 105 14 01

| COUNTRY | BR | PROVINCE | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|----|----------|---------|---------|---------|---------|---------|---------|---------|
| AREA NO | 34 | | | | | | | | |
| E | C | A | D | A | U | S | I | N | A |
| E | L | N | D | U | T | R | I | A | S |
| L | L | | | | | | | | |

MAINTENANCE

25X1C



| | | | | | |
|----------------|------|------|--------------------------|-------|--------------|
| DATE OF PHOTO | (74) | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | | | | 3 | 1 |
| CLASSIFICATION | | | CAPTIONED BY (signature) | | |

| COUNTRY | | PROVINCE | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
|------------------|---|----------|---|---------|---|---------|---|---------|---|---------|---|
| BR | | | | | | | | | | | |
| E | B | C | A | D | A | U | Z | I | N | A | U |
| E | L | N | D | W | T | R | I | A | S | H | G |
| L | H | | | | | | | | | | |
| GRINDING MACHINE | | | | | | | | | | | |

25X1C



| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS |
|---------------|------|----------|-------|--------------|
| | | | | |

CAPTIONED BY: CHS

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| COUNTRY | PROVINCE | DATE | TIME | TYPE | QUANTITY | CLASS | NO. OF PAGES |
|---------|----------|------|------|------|----------|-------|--------------|
| BR | | | | | | | |
| E | B | C | A | D | A | P | |
| E | | L | N | D | U | S | |
| L | L | | | | | | |

25X1C

(7) (17) (24) (27) (28)

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF PAGES |
|---------------|------|----------|-------|--------------|
| | H | 1 | 3 | 1 |

CLASSIFICATION

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| COUNTRY | | LATITUDE | | LONGITUDE | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
|-------------|--|-----------|--|-----------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| BR | | 18° 12' N | | 72° 14' W | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| E B C A D A | | 18° 12' N | | 72° 14' W | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| U N 1 0 N | | 18° 12' N | | 72° 14' W | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |

25X1C

(7) (10)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
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| CAPTIONED BY | | | | (687) |

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| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| | GE | A-1 | 388 | A-1 | | | | | |
| | | PHANT | | IN | VESSEL | | | ANT | 20 |
| | | SAFE | FR | | ENR | | | UTE | 18 |
| | | HAMBURG | | FR | | | | RESTOCK | |

25, 30 25X1A

| DATE OF PHOTO | TYPE | PRIORITY | CLASS | NO. OF CARDS |
|---------------|------|----------|-------|--------------|
| 19 SEPT 65 | 4 | 2 | B | 3 |

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MAP NO. 108166
 DATE 1919
 MAP REFERENCE
 LATITUDE
 LONGITUDE
 Approved For Release 2000/04/17 : CIA-RDP78-05867A000517910020-5

| COUNTRY | PROVINCE | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| GE | ALH | 388 | A-A | | | | | | |
| MERC | HANT | | VES | SEL | | | | | |
| N | SAEFKAN | | ENR | OLTE | | | | | |
| ILAM | BURG | | FR | RPS | TAK | | | | |

| | | | | | | |
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| | | | | | 23, 3A | 25X1A |
| DATE OF PHOTO | | TYPE | QUANTITY | CLASS | NO. OF COPIES | |
| 19 SEPT. | | 65 | 4 | 2 | B | 3 |
| CLASSIFICATION | | SECRET | | MAP | CAPTIONED BY FILE | |

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COUNTRY

PROVINCE

| | | | | | | | | |
|-----|-----|------|-----|----|-----|------|-----|----|
| FE | ALH | 388 | ALA | VE | SE | SEL | ANT | TA |
| MER | CH | ANT | VE | SE | SEL | ANT | TA | TA |
| N | SA | EKAN | EN | RA | UT | TA | TA | TA |
| H | AN | BUR | FA | RA | RA | STAK | TA | TA |

25X1A

| DATE OF INFO | TYPE | QUANTITY | CLASS | NO. OF COPIES |
|-----------------------------|------|----------|-------|---------------|
| 19 SEPT | 65 | 4 | B | 3 |
| CLASSIFICATION SECRET / NFR | | | | |

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| COUNTRY | AREA NO | AL | AL 9 | AL 7 | AL 11 | AL 12 | AL 13 | AL 14 | AL 15 | AL 16 | AL 17 | AL 18 | AL 19 |
|---------|---------|----|------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| | | D | U | R | R | E | S | | | P | A | R | T |
| | | T | U | B | B | F | M | K | A | M | M | E | R |
| | | L | B | A | T | | | B | E | T | A | R | I |

25X1A

SEE FIA.

PT 1 OF 3 PT PAN

3, 4, 7, 10, 13, 16, 19, 22, 25, 28, 31, 34, 37, 40, 43, 46, 49, 52, 55, 58, 61, 64, 67, 70, 73, 76, 79, 82, 85, 88, 91, 94, 97, 100

| DATE OF PHOTO | TYPE | PRIORITY | CLASS | NO. OF EXPOS |
|---------------|------|----------|-------|--------------|
| 19 SEPT 65 | H | 2 | C | 6 |

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| REF ID | REF ID | REF ID | REF ID | REF ID | REF ID | REF ID | REF ID | REF ID | REF ID |
|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| AL | AL9 | ALB | 3CH | 3CG | CG2 | CG4 | | | |
| DURR | ES | | PT | | | PT | | | |
| TADT | EL | | PE | PE | PE | PE | | | |
| AT | SAI | | AL | | MAE | PEAP | 5811 | | |

(A) (B)

PT 2 PF 3 PT PAN 25X1A 30E FIA
3, 6, 7, 10, 30 108/465 620

| DATE OF REPORT | TYPE | QUANTITY | PRICE | NO. OF COPIES |
|------------------------------|------|----------|-------|---------------|
| 10 SEPT 65 | 1/2 | 2 | C | 6 |
| CLASSIFICATION: CONFIDENTIAL | | | | |

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Approved For Release 2000/04/17 : CIA-RDP78-05867A000517910020-5

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| AL | AL | 3C 2 | 262 | 311 | 311 | | | |
| DURRES | | | 19 | KT | | | | 19 |
| ADRIATIK | | | 29 | | | | | 19 |
| RIEF | | | 19 | | | | | |
| TRE | | | | | | | | |
| PT | | | | | | | | |

PT 3 RF 3 PT PAN

25X1A

255 E (A)

3, 6, 7, 30 1081668 620

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS | NO. |
|----------------|------|----------|---------|--------------|-----|
| 10 SEPT 65 | H | 7 | C | 5 | |
| CLASSIFICATION | CODE | NEW | REMARKS | | |

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| COUNTRY | PROVINCE | AREA | HIGHEST | HIGHEST | HIGHEST | HIGHEST | HIGHEST | HIGHEST | HIGHEST | HIGHEST |
|---------|----------|------|---------|---------|---------|---------|---------|---------|---------|---------|
| AL | AL | AL | AL | AL | AL | AL | AL | AL | AL | AL |
| DURRES | PORT | PORT | PORT | PORT | PORT | PORT | PORT | PORT | PORT | PORT |
| MMS | YOH | YOH | YOH | YOH | YOH | YOH | YOH | YOH | YOH | YOH |
| UNF | HAD | HAD | HAD | HAD | HAD | HAD | HAD | HAD | HAD | HAD |

25X1A

| DATE OF INFO | TYPE | QUALITY | CLASS | NO. OF SAMPLES |
|---------------------------|------|---------|-------|----------------|
| 18 SEPT 65 | 4 | 2 | C | 2 |
| CLASSIFICATION CONF / MFR | | | | |

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| COUNTRY | AREA | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| | AL | AL9 | ALA | A | | | | | |
| | DURRES | | | PORT | | | | PREFA | 20 |
| | RIFATED | | | SEET | | | | CA | 10 |
| | NAVAIL | | | VESS | | | | | |

FOR RELATED PHOTOS

25X1A

25X1A

| DATE OF PHOTO | TYPE | PRIORITY | CLASS | NO. OF CARDS |
|---------------------------|------|----------|-------|--------------|
| 10 SEPT 65 | 4 | 2 | C | 2 |
| CLASSIFICATION CONF / MFD | | | | |

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| | | | | | | | | | | |
|---------|------------|--------|----------|----------|----------|----------|----------|----------|----------|--------------|
| COUNTRY | AREA | DIRECT | INDIRECT | INDIRECT | INDIRECT | INDIRECT | INDIRECT | INDIRECT | INDIRECT | INDIRECT |
| | AL | AL | AL | AL | AL | AL | AL | AL | AL | AL |
| | DUR | R | E | S | R | A | B | T | P | R |
| | R | I | E | A | T | E | D | S | E | F |
| | N | A | V | A | L | V | E | S | E | F |
| | IN CHINESE | | | | | | | | | NOTE: LABELS |

PT 1 AF 2 PT PAN SEE C 14: 3 7 30 1081674

| | | | | |
|----------------|--------------|----------|-------|-------------|
| DATE OF FIRST | TYPE | QUANTITY | CLASS | NO. OF CLAS |
| 10 SEPT 65 | 4 | 2 | C | 3 |
| CLASSIFICATION | CONFIDENTIAL | | | |

25X1A

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LOT NO. 1977

AREA NO. AL

COUNTRY

PROVINCE

LATITUDE 41 20 N

LONGITUDE 102 30 E

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| AL | AL | AL | AL | AL | AL | AL | AL | AL | AL |
| DUR | R | R | R | R | R | R | R | R | R |
| R | E | A | T | E | R | B | E | T | I |
| N | A | V | A | L | V | E | S | E | L |

NOTE: LABELS

IN FILM

3730 25X1A

| DATE OF PHOTO | TYPE | QUALITY | SIZE | NO. OF CARDS | NO. |
|----------------|----------|---------|------|--------------|-----|
| 10 SEPT. | 6/5 | 11 | 2 | 2 | |
| CLASSIFICATION | CONF/NFR | | | | |
| CAPTIONED BY | | | | | |

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| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| PO | ALG | 3ED | 3LG | 3CV | | | | | |
| SWIN | ALH | 3SC | 3E | | | | | | |
| IGA | CL | DE | PE | ND | | | | | |
| BAS | HA | CL | MSL | | | | | | |

25X1A

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF STRIPS | NO. |
|----------------|---------------|----------|-------|---------------|-----|
| APR 5 | 4 | 2 | B | 1 | |
| CLASSIFICATION | SECRET / NAFA | | | | |

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COUNTRY

SERVICE

WIC 169 D

AREA NO

PO

SUBJECT

AL-9

SUBJECT

3PP

SUBJECT

369

SUBJECT

18

SUBJECT

PORT

SUBJECT

19

SUBJECT

2

SUBJECT

19

SWIN PUNJ SCIE PORT

SA CLASSE PT FE, PEWA

485, 320, 559

PT 1 RF 2 PT PAN Spe CH

2881618

3, 7

30

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

NO.

JULY

65

4

2

B

3

CLASSIFICATION

SECRET / NDA

CAPTIONED BY

PRE

Approved For Release 2009/04/17 : CIA-RDP78-05867A000517910020-5

Approved For Release 2000/04/17 : CIA-RDP78-05867A000517910020-5

| AREA ID | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| PD | ALY | 32A | 329 | | | | | |
| SWIN | ALY | 32A | 329 | | | | | |
| SA | ALY | 32A | 329 | | | | | |
| 485 | ALY | 32A | 329 | | | | | |

PT 2 AF 2 PT PAN SP 64

3, 7, 30

25X1A

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS |
|---------------|------|----------|-------|--------------|
| JULY 65 | 4 | 2 | B | 3 |

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REGIB

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| COUNTRY | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| S A S S | | A I 9 | | A L A | | 3 2 2 | | 3 D 9 | | A K N | | T | | C E A | |
| S Y D | | T | | P E N | | D - 3 | | 3 3 9 | | | | T M G | | | |
| P E N D | | | | O T | | - 2 6 | | | | | | | | | |

APP

25X1A

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS |
|----------------|--------------|----------|-----------|--------------|
| 31 AUG | 6 5 | 1 | 2 | 3 |
| 21 SEPT | | | | 5 |
| CLASSIFICATION | SECRET / MFD | | CAPTIONED | |

Approved For Release 2000/04/17 : CIA-RDP78-05867A000517910020-5

| REPORT NO. | DATE | TIME | MAP REFERENCE | LATITUDE | LONGITUDE |
|------------|---------|-------|---------------|----------|-----------|
| 100-1574 | 10/1/50 | 15:30 | 06 | 43 N | 132 E |

PREVIEW

WAF 169 4

| AREA 10 | | | DIRECT | | | DIRECT | | | DIRECT | | | DIRECT | | | DIRECT | | | DIRECT | | |
|---------|---|---|--------|---|---|--------|--|--|--------|---|---|--------|---|---|--------|---|---|--------|--|---|
| GE | | | A 9 | | | ALA | | | 308 | | | 302 | | | 306 | | | 301 | | |
| B | A | S | N | I | T | Z | | | | H | A | R | B | O | R | | | R | | |
| G | A | C | L | A | S | S | | | | R | E | | S | E | H | W | A | L | | B |
| F | C | L | A | S | S | | | | | M | S | L | | | | | | | | |

3.7.19.30

25X1A

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS |
|------------------|------------|----------|-------|-----------------------------|
| 31 AUG 27 395 | 1 F | 4 | 2 | 3 |
| CLASSIFICATION | SECRET/NFO | | | CAUTIONED BY [Signature] |

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PHOTO NO. **Approved For Release 2000/04/17 : CIA-RDP78-05867A000517910020-5**
 LOT NO. **17** MAP REFERENCE **17** LATITUDE **17** LONGITUDE **17**

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| | GE | AL9 | 3CG | 3CP | HA | R | B | R | R |
| | SA | SN | IZ | HA | R | B | R | R | R |
| | GA | CL | AS | DE | R | E | N | D | R |
| | RI | + | 1 | P | 2 | | | | |

25X1A

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS |
|---------------|------|----------|-------|--------------|
| 20 SEPT | 6 | 4 | 2 | 3 |

CLASSIFICATION

SECRET / NED

CAPTURED BY

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PHOTO TRANSMISSION REPORT

Approved For Release 2000/04/17 : CIA-RDP78-05867A000517910020-5

| | | | | | |
|---------|--|----------|--|-----------|--|
| COUNTRY | | LATITUDE | | LONGITUDE | |
| WAE | | 5215 N | | 2100 E | |
| AREA NO | | SUBJECT | | SUBJECT | |
| PO | | C67 | | C71 | |
| WARS | | AKA | | AKB | |
| PO | | STREET | | G31 | |
| ETY | | UR | | C9C | |
| ON | | PUBLIC | | TRANS | |
| P | | S | | N | |
| T | | E | | G | |
| R | | S | | A | |
| S | | A | | F | |
| T | | E | | F | |
| E | | R | | E | |
| T | | S | | E | |
| Y | | U | | T | |
| O | | R | | I | |
| N | | G | | N | |
| P | | I | | G | |
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| B | | A | | F | |
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1081686

COUNTRY

DATE

REF ID

SATITUDE

Approved For Release 2000/04/17 : CIA-RDP78-05867A000517910020-6

| | | | | | | | | | | | | | | | | | |
|--------|--|--|--------|--|--|--------|--|--|--------|--|--|--------|--|--|-----|--|--|
| 311 | | | 1242 D | | | 47 | | | 88 W | | | | | | | | |
| DIRECT | | | DIRECT | | | DIRECT | | | DIRECT | | | DIRECT | | | | | |
| A A | | | R O | | | H E | | | (H E) | | | W I N | | | E R | | |
| 10 | | | 20 | | | 30 | | | 40 | | | 50 | | | 60 | | |
| 11 | | | 12 | | | 13 | | | 14 | | | 15 | | | 16 | | |

(7) (2-1)

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE

25X1C

THRE

64

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1

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1

CLASSIFICATION

CAPTIONED BY

Approved For Release 2000/04/17 : CIA-RDP78-0

PHOTO ANALYSIS REPORT

REPORT NO. 10687
 Approved For Release 2000/04/17 : CIA-RDP78-05867A000517910020-5
 LOT NO. 1
 REFERENCE 22531
 LATITUDE 11 28 W
 LONGITUDE

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|-----------|---------|---------|---------|---------|---------|---------|---------|
| BR | 3H | A10 | DDDD | A10 | A10 | | | | |
| | | T A A | (N R) | | | | | | |
| | | E I G H T | E O | | | | | | |
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ILLEGIB

(1) (17)
 DATE OF PHOTO
 MAY 6 11
 TYPE 1
 QUALITY 2
 CLASS 1
 NO. OF CARBON 4
 CAPTIONED BY
 Approved For Release 2000/04/17 : CIA-RDP78-05867A000517910020-5
 PHOTO ANALYSIS REPORT

PHOTO NO. 1081688

LOT NO.

MAP REFERENCE

LATITUDE

LONGITUDE

Approved For Release 2000/04/17 : CIA-RDP78-05867A000517910020-5

AREA NO.

SUBJECT

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| I | A | N | | | | | | | | | | | | | | | | | |

(11) (11)

DATE OF PHOTO

TYPE

QUANTITY

CLASS

NO. OF CARDS

MAY 6 1964

4

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3

4

CLASSIFICATION

CAPTIONED BY

501

ILLEGIB

Approved For Release 2000/04/17 : CIA-RDP78-05867A000517910020-5

PHOTO ANALYSIS REPORT

PHOTO NO. 1081681
 LOT NO. 5000417
 MAP REFERENCE S
 LATITUDE 0020-55 W
 LONGITUDE 10020-55 W
 Approved For Release 2000/04/17 : CIA-RDP78-05867A00051791

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 3H | AHQ | DDP | AHC | AIM | | | | | |
| EUBA | TA | AA | (NR) | | | | | | |
| ALIGHT | HT | QC | | | | | | | |
| IAN | | | | | | | | | |

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| (12) | (17) | DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS |
| | | MAY 6 11 | 1 | 7 | 3 | 4 |
| CLASSIFICATION | | | CAPTIONED BY (SAS) | | | |

ILLEGIB



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|---|---------------|---------------|----------|-----------|
| 1081690 | 10115 | MAP REFERENCE | LATITUDE | LONGITUDE |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A0005791002015 33W | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 3H | AEK | 1347 E | | |
| S A A | B E R N A R D | D O V E | L A M P | |
| Q | W I L Y | | | |
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ILLEGIB

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| (7) (7) | DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS |
| | MAY 44 | H | 1 | 2 | 1 |
| CLASSIFICATION | C | | CAPTIONED BY (CA) | | |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A0005791002015 33W | | | | | |

PHOTO NO. 1081691 LOT NO. 5006/04/45 MAP REFERENCE CIA-RDP78-05867A0005791002015 33W

Approved For Release 2000/04/15
 AREA NO. 3H SUBJECT AREA
 B A A B E R N A B D A D C A M P
 Q W I L Y B - O V E R L A N D
 L T.

(7) (51)
 DATE OF PHOTO MAY 64 TYPE H QUALITY 1 CLASS 3 NO. OF CARDS 1
 CLASSIFICATION C CAPTIONED BY (S)

ILLEGIB

Approved For Release 2000/04/15

PHOTO NO. 10110. MAP REFERENCE LATITUDE LONGITUDE
 Approved For Release 2000/04/17 : CIA-RDP78-05867A000517910020-5

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 3H | AKL | | | | | | | | |
| 9 | A | H | E | F | R | N | A | B | D |
| 0 | W | I | L | L | Y | E | O | V | E |
| L | T | | | | | | | | |

(1) (1)

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS |
|----------------|------------------|----------|-------|--------------|
| MAY 64 | 1 | 1 | 3 | 1 |
| CLASSIFICATION | CAPTIONED BY (C) | | | |

ILLEGIB

Approved For Release 2000/04/17 : CIA-RDP78-05867A000517910020-5

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|-----------|---------|---------|
| 311 | D2C | D23 | D28 | | | | | |
| N B A T | U B A | (N B) | | | | C A A E T | | |
| | | | | | | | | |

25X1C

(2)

| DATE OF ENTRY | TYPE | QUANTITY | CLASS | NO. OF SPS |
|---------------|------|----------|-------|------------|
| SEPT | U H | H | 1 | 3 |

CLASSIFICATION

CAPTIONED BY

Approved For Release 2000/04/17 : CIA-RDP78-05867A000517910020-5

Approved For Release 2000/04/17 : CIA-RDP78-05867A000517910020-5

| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
|-----------|---------|---------------|----------|-----------|
| 311 | | | 22 48 N | 45 25 W |
| COUNTRY | PR | PROVINCE | 1262 E | |
| AREA NO. | 311 | SUBJECT | ALA | 19 |
| | BA | SUBJECT | AG | 39 |
| | | SUBJECT | BT | 19 |
| | | SUBJECT | IA | 39 |
| | | SUBJECT | PI | 19 |
| | | SUBJECT | EA | 39 |

25X1C

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS |
|----------------|------|--------------|-------------|--------------|
| SEPT 64 | 4 | 1 | 3 | 2 |
| CLASSIFICATION | C | CAPTIONED BY | (Signature) | |

OPC 871-100

Approved For Release 2000/04/17 : CIA-RDP78-05867A000517910020-5

PHOTO NO. 1081696 LOT NO. 1081696 MAP REFERENCE 1081696 LATITUDE 58° 27' W

Approved For Release 2000/08/17 : CIA-RDP78-05867A000517910020-5

COUNTRY AR

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 11 | CUB | C-2 | C-2 | 10 | 10 | 10 | 10 | 10 | 10 |
| B H E N D | A I R E | A I R E | A I R E | A I R E | A I R E | A I R E | A I R E | A I R E | A I R E |
| C O N D U I | T A | T A | T A | T A | T A | T A | T A | T A | T A |
| E M I T R E | E T | E T | E T | E T | E T | E T | E T | E T | E T |

(FINANCIAL STR)

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25X1C =

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
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| SEPT 6 5 | H | 1 | 3 | 3 |

CLASSIFICATION C CAPTIONED BY SP-9

PHOTO NO: 1081697
 LOT NO: 1174
 MAP REFERENCE: C
 LATITUDE: 58 87 W
 LONGITUDE: 117 4 E

Approved For Release 2000/04/17 : CIA-RDP78-05867A000517910020-5

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 111 | C22 | | | | | | | | |
| B U E N O S | A I R E | | | | | | | | |
| F A R G E N T I N E | | | | | | | | | |
| | | | | | | | | | |
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25X1C

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS |
|----------------|------|----------|--------------|--------------|
| SEPT 6 5 | 4 | 1 | 3 | 1 |
| IDENTIFICATION | | | CAPTIONED BY | |
| | | | | |

Approved For Release 2000/04/17 : CIA-RDP78-05867A000517910020-5

PHOTO ID: 1081698
 LOT NO: 1081698
 MAP REFERENCE: 1134 B
 LATITUDE: 58 N 11 W
 LONGITUDE: 58 N 11 W
 Approved For Release 2000/04/17 : CIA-RDP78-05867A000517910020-5
 COUNTRY: AR

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| III | C06 | C44 | 1 | R | E | 3 | C | A | 6 |
| B | U | E | N | A | 8 | | | | |
| O | 8 | A | D | A | | | | | |

(7)(8)(10)

25X1C

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS |
|----------------|------|--------------|--------|--------------|
| SEPT 6 5 | H | 1 | 3 | 2 |
| CLASSIFICATION | C | CAPTIONED BY | S.O.C. | |

Approved For Release 2000/04/17 : CIA-RDP78-05867A000517910020-5
 PHOTO ANALYSIS REPORT

1081609 Approved For Release 2000/04/17 : CIA-RDP78-05867A000517910020-5

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 111 | C42 | C46 | C48 | | | | | |
| B | U | E | N | I | A | R | E | S |
| T | A | R | E | I | N | D | E | P |
| A | T | E | L | A | D | E | M | A |

25X1C

(10) (10)

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS |
|----------------|------|--------------|---------|--------------|
| SEPT 6 5 | H | 1 | 3 | 3 |
| CLASSIFICATION | C | CAPTIONED BY | (S) (S) | |

Approved For Release 2000/04/17 : CIA-RDP78-05867A000517910020-5

| | | | |
|---------|----|----------|------|
| COUNTRY | AR | PROVINCE | 1434 |
|---------|----|----------|------|

| AREA NO | | | | SUBJECT | | | | SUBJECT | | | | SUBJECT | | | | SUBJECT | | | | SUBJECT | | | | SUBJECT | | | |
|---------|---|---|---|---------|---|---|---|---------|---|---|---|---------|--|---|---|---------|---|---|---|---------|--|--|--|---------|--|--|--|
| 11 | | | | E9C | | | | | | | | | | | | | | | | | | | | | | | |
| B | H | E | N | O | S | | | A | I | R | E | S | | | P | E | R | O | N | | | | | | | | |
| S | T | | P | O | L | I | T | I | C | A | L | | | P | O | S | T | E | R | | | | | | | | |
| | I | N | | D | O | W | N | T | O | W | N | | | B | A | | | | | | | | | | | | |

25X1C

| DATE OF PHOTO | | | TYPE | QUANTITY | CLASS | NO. OF CARDS |
|---------------|---|---|------|----------|--------------|--------------|
| SEPT | 6 | 5 | 2 | 1 | 3 | 1 |
| REMARKS | | | C | | CAPTIONED BY | S. J. S. |

Approved For Release 2000/09/17 : CIA-RDP80-01058A000517910020-5

2PC 471-267

Approved For Release 2000/04/17 : CIA-RDP78-05867A000517910020-5

| AREA NO | | | | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---|---|---|---------|---------|---------|---------|---------|---------|---------|---------|
| B | H | E | N | C | A | R | E | | P | E | O |
| T | | P | F | I | T | C | A | | P | E | O |
| I | N | | D | A | N | T | A | B | A. | | |

25X1C

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS |
|----------------|------|----------|--------------|--------------|
| SEPT 6 15 | 2 | 1 | 3 | 1 |
| CLASSIFICATION | | | CAPTIONED BY | |
| | | | (S) 6 | |

PHOTO NO. 108178
 LOT NO. 38169
 REFERENCE 5750 W/
 Approved For Release 2000/04/17 : CIA-RDP78-05867A000517910020-5

| COUNTRY | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| AREA NO | | 14 | | EP2 | | 10 | | 9 | | H | | R | | 1 | |
| M | | 1 | | B | | A | | M | | A | | R | | | |
| | | | | | | | | | | | | | | | |
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25X1C

(7) (10)

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF PAGES |
|---------------|------|----------|-------|--------------|
| SEPT 15 | 4 | 1 | 3 | 1 |

CAPTIONED BY 